



|  |  |  |
| --- | --- | --- |
|  |  |  |
|  | School-based Health Promotion Community- University Partnership Project |  |
|  | December 5th – 19th , 2023 |  |
|  |  |  |

**December 5th ,2023**

|  |  |
| --- | --- |
| Timeline | Poster Exhibition (Topics)  |
| 10:00 Am | * Healthy Sleep Hygiene
* How to Brush Teeth
* Road Traffic Safety Rules
* When Should I wash my hand
* Smart Phone Problems
 |

**December**





|  |  |  |
| --- | --- | --- |
|  |  |  |
|  | School-based Health Promotion Community- University Partnership Project |  |
|  | December 5th – 19th , 2023 |  |
|  |  |  |

**December 19th , 2023**

|  |  |
| --- | --- |
| Timeline | Brochure Distribution (15 Deferent Topics) |
| **10:00 Am** | * How to prevent dental caries
* Bleeding first aid
* Fracture first aid
* Environment friendly
* Choking first ad
* CPR
* Fire safety tips
* Picnic behavior
* Road traffic rules
* Traffic safety rules
* Safety toys and electronic games
* Time management for students
* How to prevent obesity
* Studying tips for student
 |